## AGENDA HOBBS MUNICIPAL SCHOOLS

Regular Meeting of the Board of Education Administration Building – Board Room – 6:00 p.m.

## October 17, 2023

To View Meeting: Go to www.hobbsschools.net and click on the Banner. Public Comments may be sent to: PublicComment@hobbsschools.net before 5:30 p.m. Meeting Called to Order by: \_\_\_\_\_\_ p.m. **ROLL CALL:** Peggy Appleton, Board President Terry O'Brain, Board Vice-President Patricia D. Jones, Board Secretary Joseph Calderon, Board Member Gary Eidson, Board Member **GENERAL** A. Prayer and Pledge. B. Comments: When recognized by the presiding officer, public comments and observations regarding non-agenda items will be considered. Each individual will be allotted no more than five minutes. C. Approval of the Agenda for this meeting (October 17, 2023). Items for addition will be accepted by the President at the time the agenda is approved but will require a majority vote of the full Board to be added at the completion of the regular agenda. Motion Seconded by Results of Motion \_\_\_\_\_

## II. PRESENTATIONS

September 19, 2023.

D.

I.

A. Broadmoor Elementary – Cash Pierantoni (Kindergarten) Super Hero Reader.

Approval of the action on the minutes of the Regular Board Meeting of

Motion\_\_\_\_\_ Seconded by \_\_\_\_\_ Results of Motion \_\_\_\_\_

B. MyPower Presentation – Danielle Hernandez, Executive Director.

## III. COMMENTS

When recognized by the presiding officer, public comments and observations regarding non-agenda items will be considered. Each individual will be allotted not more than five (5) minutes.

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L V .	11/011	STRUCTION						
	A.	Consideration of Out-of-State Trip for FFA at Nationals.						
		Motion	Seconded by	Results of Motion				
	B.	Parent Conference	Numbers.					
V.	HUM	MAN RESOURCES						
	A.	<ul> <li>Reports.</li> <li>Report of Certified Employment.</li> <li>Report of Classified Employment.</li> <li>Report of Certified Resignations.</li> <li>Report of Classified Resignations.</li> <li>Report of Certified Retirements.</li> </ul>						
VI.	DATA	'A						
	A. B. C. D.	2023-2024 40 <sup>th</sup> Day Enrollment. 2023-2024 40 <sup>th</sup> Day Attendance. BOY 2021-2022 Comparison. Class of 2022 Graduation Rate (Information received at Board Meeting).						
VII.	OPER	CRATIONS						
	A.	Project Updates.						
	B.	Southern Heights Elementary Update.						
	C.	Consideration of the Disposal of Southern Heights Inventory.						
		Motion	Seconded by	Results of Motion				
VIII.		BUSINESS For concurrence, the following items are considered:						
	A.	Consideration of Expenditures.						
	B.	Consideration of Investments.						
		Motion	Seconded by	Results of Motion				

	C.	Consideration of CO-OP List for use.					
		Motion	Seconded by	Results of Motion			
	D.	Consideration of Blanket Approval for Maintenance / Transfer of BARS.					
		Motion	Seconded by	Results of Motion			
	Е.	Information for RF	P 2324-11 / Design Pro	fessional Series – New Middle School.			
	F.	Monthly Budget R	eport.				
IX.	SUPI	SUPERINTENDENT					
	A. C	onsideration of the T	hird and Final Reading	of Policy Services Advisory 233-237.			
		Motion	Seconded by	Results of Motion			
	B.	Leadership Develo	pment and Holdsworth	District Collaborative.			
	C.	Values Shout Out	- Information.				
Χ.	ANN	OUNCEMENTS					
	A. B. C. D.	Regular Board Me Thanksgiving Hol	iday – November 22-24,	023 (Date will be changed).			
XI.	ADJOURNMENT						
	Adjournment at p.m.						
	Motio	on	; seconded by	y			